



**MAY WALKER**, CONSTABLE  
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HARRIS COUNTY, TEXAS

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**Date: 06/01/2016**

From: Lieutenant Holland D. Jones, *BS, MA, JD.*  
Toll Road Division Supervisor & Departmental Training Coordinator  
Harris County Constable's Office of Precinct "7"

To: Midtown Management District  
Public Safety Committee & Midtown Board of Directors

Subject: May Midtown Monthly Report

Enclosure: **Neighborhood Contract Performance Report**

Distribution: Public Safety Committee & Midtown Board of Directors

The purpose of this "**Contract Performance Report**" is to provide the Board of Directors with a detailed report of the services provided by the Harris County Constable's Office of Precinct Seven for the **performance of month of May, 2016**. With regard to the specific contents of the report, there are 16 distinctive component parts of this report. These components are enumerated below:

- |  |   |
|--|---|
| 01. Patrol Activity Details                | 10. Traffic Enforcement Report                |
| 02. Patrol Activity Analytical Summary     | 11. Trends & Percentages of Traffic           |
| 03. Patrol Activity Percentages & Trends   | 12. Citation & Warning Issuance Review        |
| 04. Security Checks Report                 | 13. Call for Service Report ( <i>C.F.S.</i> ) |
| 05. Security Checks Percentages & Trends   | 14. Trends & Percentages for <i>C.F.S.</i>    |
| 06. Crisis Intervention Disposition Report | 15. Overtime Report (service at no Cost)      |
| 07. Offense/Incident Generation Report     | 16. Reserve Deputy Use (at no Cost)           |
| 08. Criminal Arrest Types Report           | 17. Incident Summarization                    |
| 09. Warrant Execution Report               | 18. Hotspot Report Data Review                |

Each component is calculated separately to achieve the category totals. A cursory analysis of the statistical data from this report should be demonstrative of the quality of performance of this agency in realizing the contractual obligations to achieve the overall goals and objectives of this Agency and the Midtown.

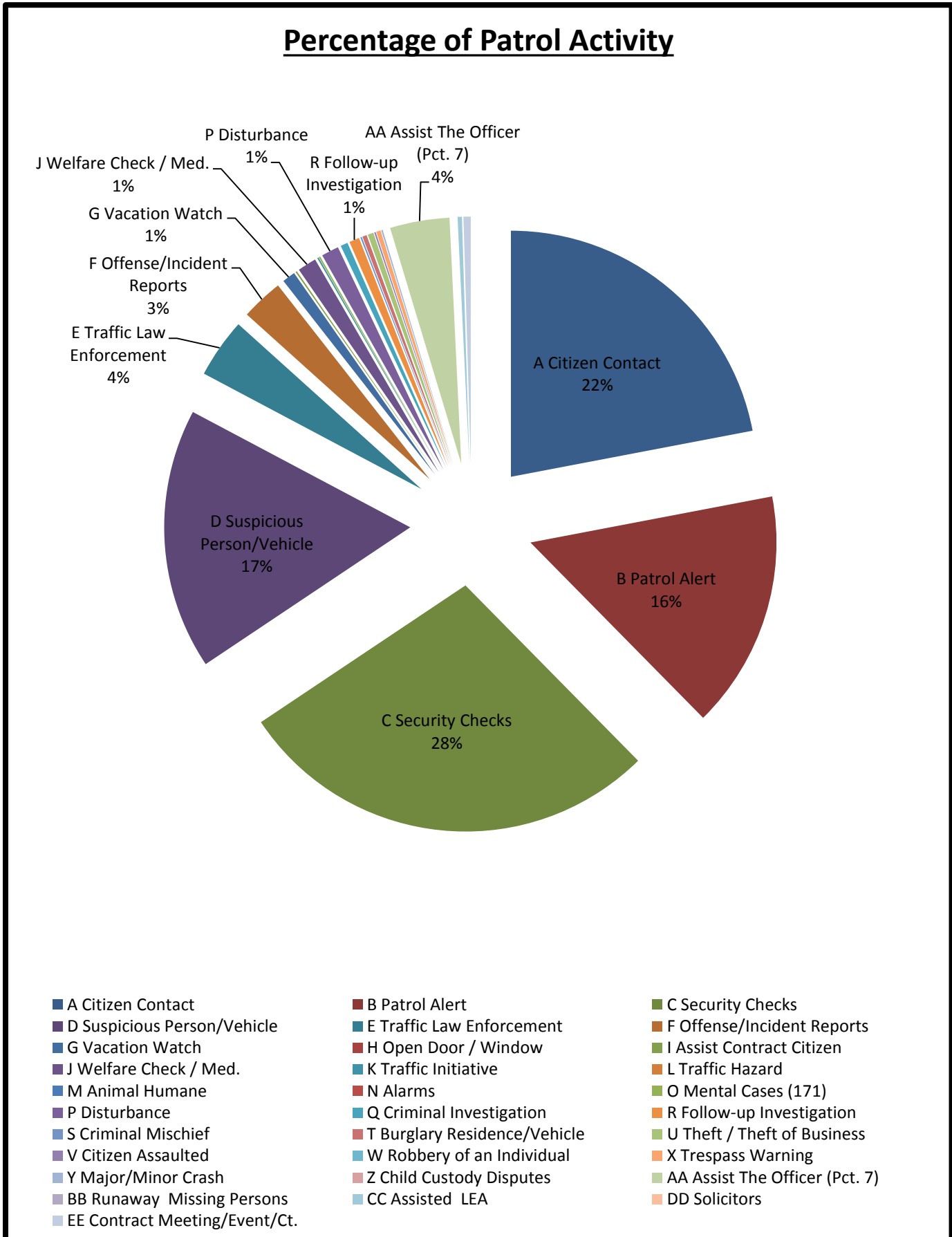
In addition, this report will encompass an incident summary category which will provide a brief synopsis of any significant incidents that have occurred during the evaluation month. The information accumulated will be utilized to identify spatial concentrations of significant incidents or offenses that required the generation of a police report by Midtown Law Enforcement Personnel.

**A. Patrol Activity Monthly Total:**

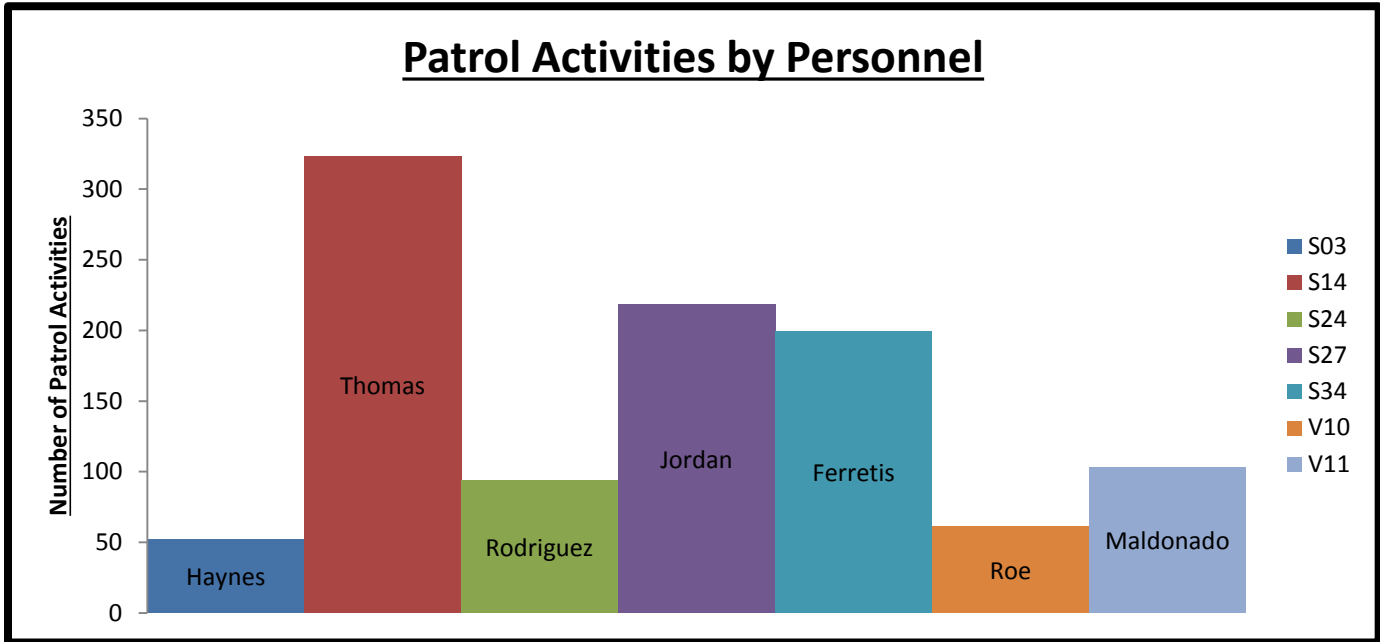
**1050**

| <b>*</b>  | <b><i>Patrol Activity Types</i></b> | <b>S03</b> | <b>S14</b> | <b>S24</b> | <b>S27</b> | <b>S34</b> | <b>V10</b> | <b>V11</b> | <b>TOT</b>  |
|-----------|-------------------------------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| <b>A</b>  | <b>Citizen Contact</b>              | 4          | 146        | 6          | 41         | 15         | 3          | 16         | 231         |
| <b>B</b>  | <b>Patrol Alert</b>                 | 5          | 26         | 31         | 6          | 96         | 0          | 0          | 164         |
| <b>C</b>  | <b>Security Checks</b>              | 17         | 82         | 33         | 55         | 39         | 25         | 43         | 294         |
| <b>D</b>  | <b>Suspicious Person/Vehicle</b>    | 2          | 33         | 7          | 72         | 8          | 24         | 34         | 180         |
| <b>E</b>  | <b>Traffic Law Enforcement</b>      | 0          | 13         | 1          | 13         | 11         | 0          | 3          | 41          |
| <b>F</b>  | <b>Offense/Incident Reports</b>     | 0          | 6          | 0          | 6          | 6          | 7          | 4          | 29          |
| <b>G</b>  | <b>Vacation Watch</b>               | 0          | 2          | 2          | 3          | 2          | 0          | 0          | 9           |
| <b>H</b>  | <b>Open Door / Window</b>           | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>I</b>  | <b>Assist Contract Citizen</b>      | 0          | 0          | 0          | 1          | 0          | 0          | 0          | 1           |
| <b>J</b>  | <b>Welfare Check / Med.</b>         | 0          | 7          | 1          | 5          | 0          | 0          | 0          | 13          |
| <b>K</b>  | <b>Traffic Initiative</b>           | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 1           |
| <b>L</b>  | <b>Traffic Hazard</b>               | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>M</b>  | <b>Animal Humane</b>                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>N</b>  | <b>Alarms</b>                       | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>O</b>  | <b>Mental Cases (171)</b>           | 0          | 0          | 0          | 0          | 1          | 0          | 0          | 1           |
| <b>P</b>  | <b>Disturbance</b>                  | 0          | 1          | 4          | 3          | 3          | 0          | 1          | 12          |
| <b>Q</b>  | <b>Criminal Investigation</b>       | 3          | 0          | 0          | 2          | 0          | 0          | 0          | 5           |
| <b>R</b>  | <b>Follow-up Investigation</b>      | 7          | 0          | 0          | 0          | 0          | 0          | 0          | 7           |
| <b>S</b>  | <b>Criminal Mischief</b>            | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1           |
| <b>T</b>  | <b>Burglary Residence/Vehicle</b>   | 1          | 0          | 0          | 1          | 1          | 0          | 0          | 3           |
| <b>U</b>  | <b>Theft / Theft of Business</b>    | 0          | 0          | 0          | 3          | 0          | 1          | 0          | 4           |
| <b>V</b>  | <b>Citizen Assaulted</b>            | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1           |
| <b>W</b>  | <b>Robbery of an Individual</b>     | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>X</b>  | <b>Trespass Warning</b>             | 0          | 2          | 0          | 1          | 0          | 0          | 0          | 3           |
| <b>Y</b>  | <b>Major/Minor Crash</b>            | 0          | 1          | 0          | 0          | 0          | 0          | 0          | 1           |
| <b>Z</b>  | <b>Child Custody Disputes</b>       | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>AA</b> | <b>Assist The Officer (Pct. 7)</b>  | 4          | 2          | 9          | 6          | 17         | 1          | 2          | 41          |
| <b>BB</b> | <b>Runaway Missing Persons</b>      | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>CC</b> | <b>Assisted LEA</b>                 | 3          | 0          | 0          | 0          | 0          | 0          | 0          | 3           |
| <b>DD</b> | <b>Solicitors</b>                   | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0           |
| <b>EE</b> | <b>Contract Meeting/Event/Ct.</b>   | 5          | 0          | 0          | 0          | 0          | 0          | 0          | 5           |
| <b>*</b>  | <b><i>MONTH TOTALS</i></b>          | <b>52</b>  | <b>323</b> | <b>94</b>  | <b>218</b> | <b>199</b> | <b>61</b>  | <b>103</b> | <b>1050</b> |

# A1. Patrol Activity Percentage:



## A2. Patrol Activity by Midtown Personnel:

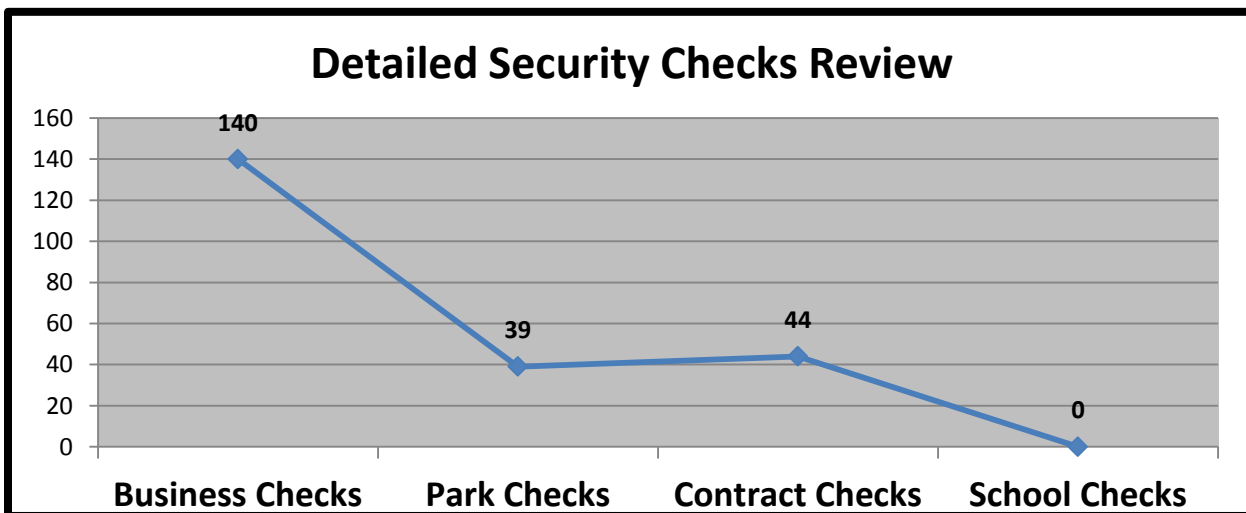


## B. Security Checks Monthly Total:

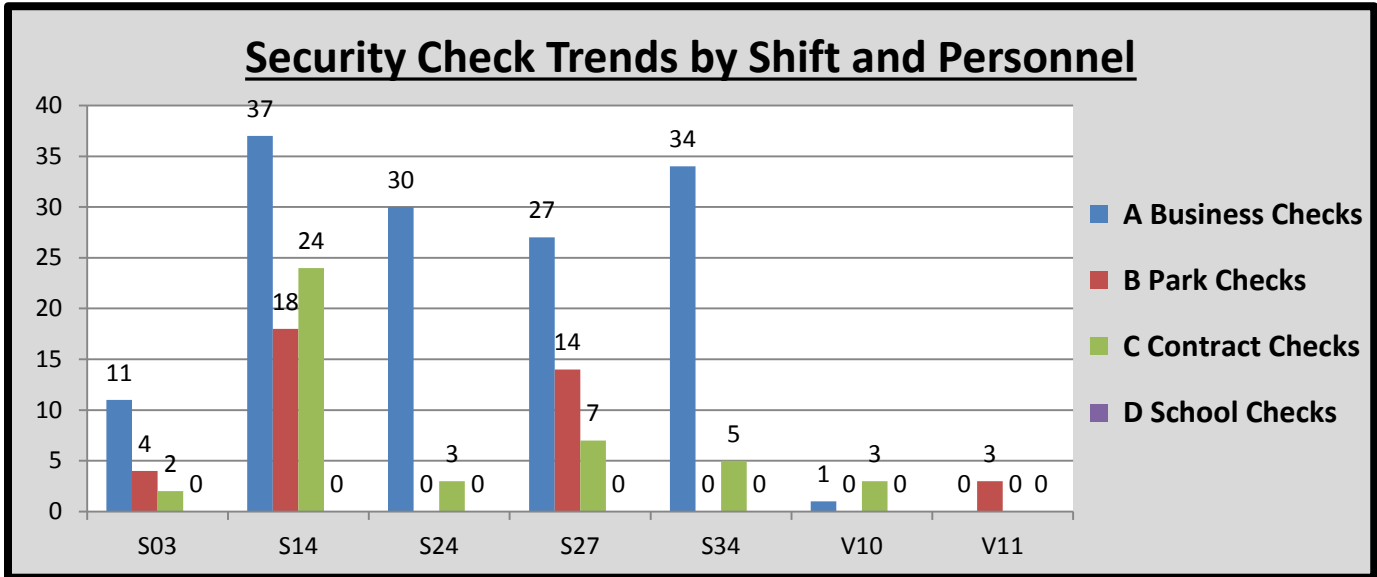
0223

| * | Security Checks | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|---|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A | Business Checks | 11  | 37  | 30  | 27  | 34  | 1   | 0   | 140 |
| B | Park Checks     | 4   | 18  | 0   | 14  | 0   | 0   | 3   | 39  |
| C | Contract Checks | 2   | 24  | 3   | 7   | 5   | 3   | 0   | 44  |
| D | School Checks   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| E | Totals          | 17  | 79  | 33  | 48  | 39  | 4   | 3   | 223 |

## B1. Detailed Security Checks Review:



## B2. Security Check Trends:



## C. CIT/MHO Dispositions Monthly Total:

**0004**

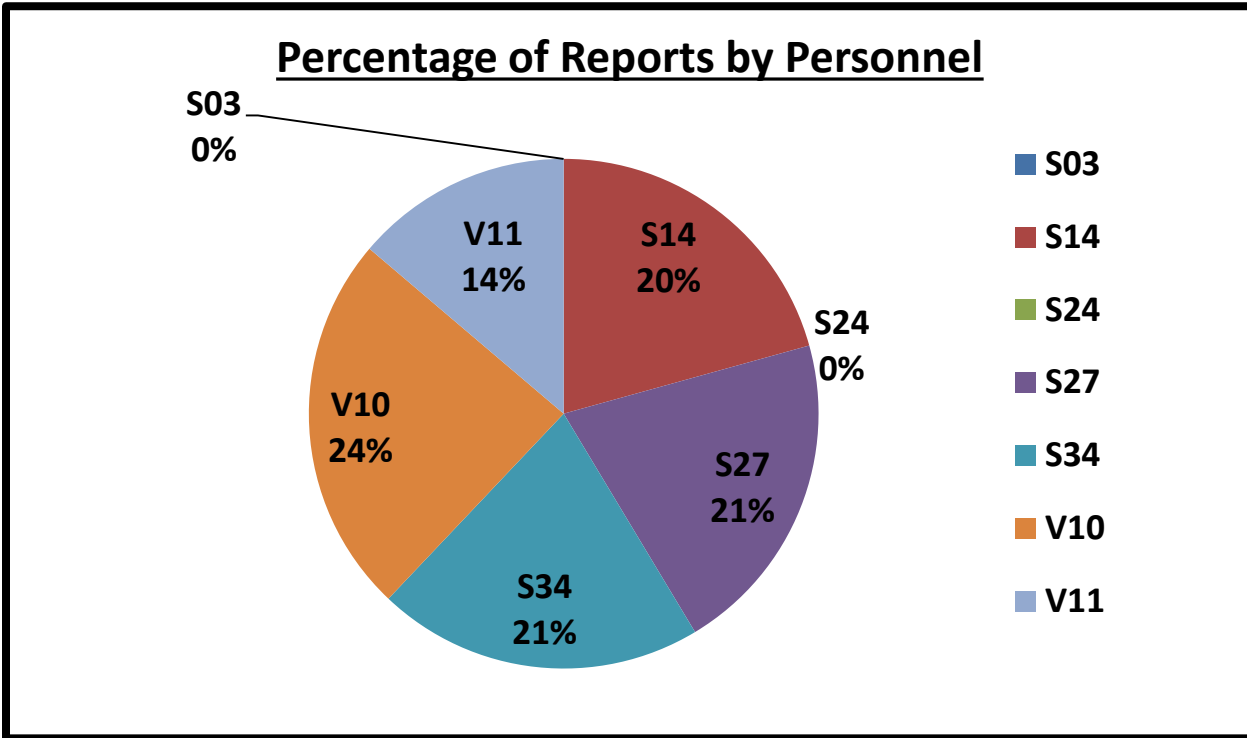
| * | <i>C.I.T. Dispositions</i> | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|---|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A | CIT/MHO Outside Referral   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| B | CIT/MHO Transport          | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| C | CIT/MHO CIT Contact        | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| D | CIT/MHO Arrest             | 0   | 0   | 0   | 1   | 3   | 0   | 0   | 4   |
|   |                            |     |     |     |     |     |     |     |     |
| E | <i>Totals</i>              | 0   | 0   | 0   | 1   | 3   | 0   | 0   | 4   |

## D. Offense/Incident Reports Monthly Total:

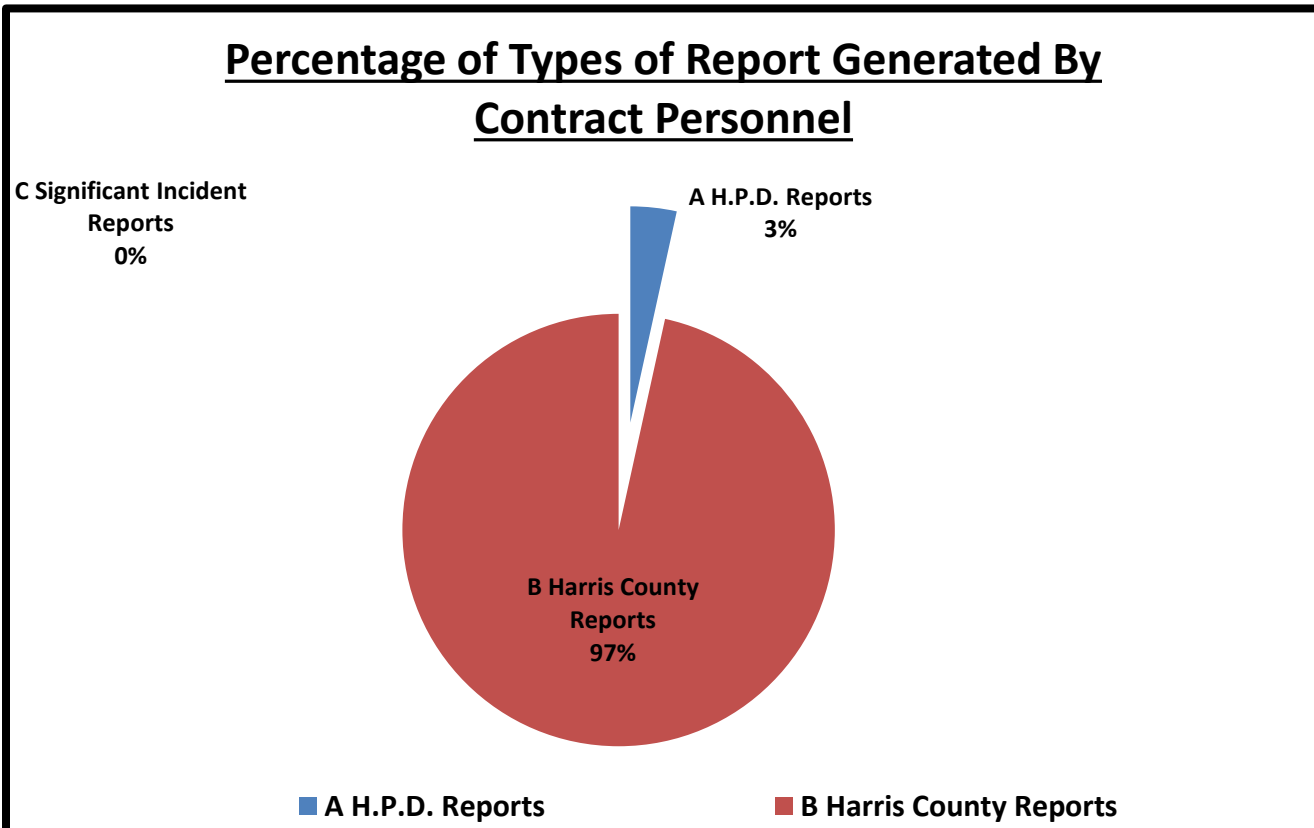
**0029**

| * | <i>Offense/Incident Reports</i> | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|---|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A | H.P.D. Reports                  | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 1   |
| B | Harris County Reports           | 0   | 6   | 0   | 6   | 6   | 6   | 4   | 28  |
| C | Significant Incident Reports    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
|   |                                 |     |     |     |     |     |     |     |     |
| D | <i>Totals</i>                   | 0   | 6   | 0   | 6   | 6   | 7   | 4   | 29  |

**D1. Report Generation Percentages:**



**D2. Percentages:**

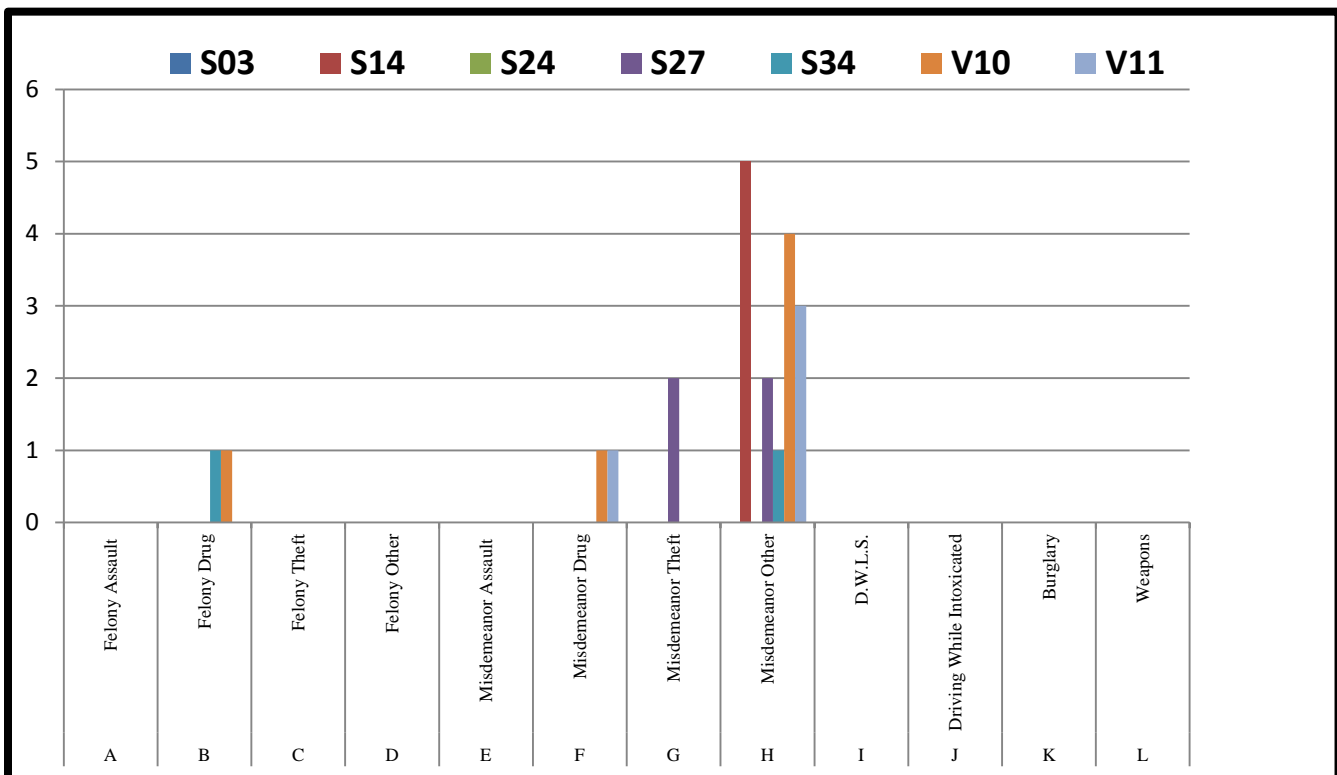


### E. Types of Criminal Arrests Monthly Total:

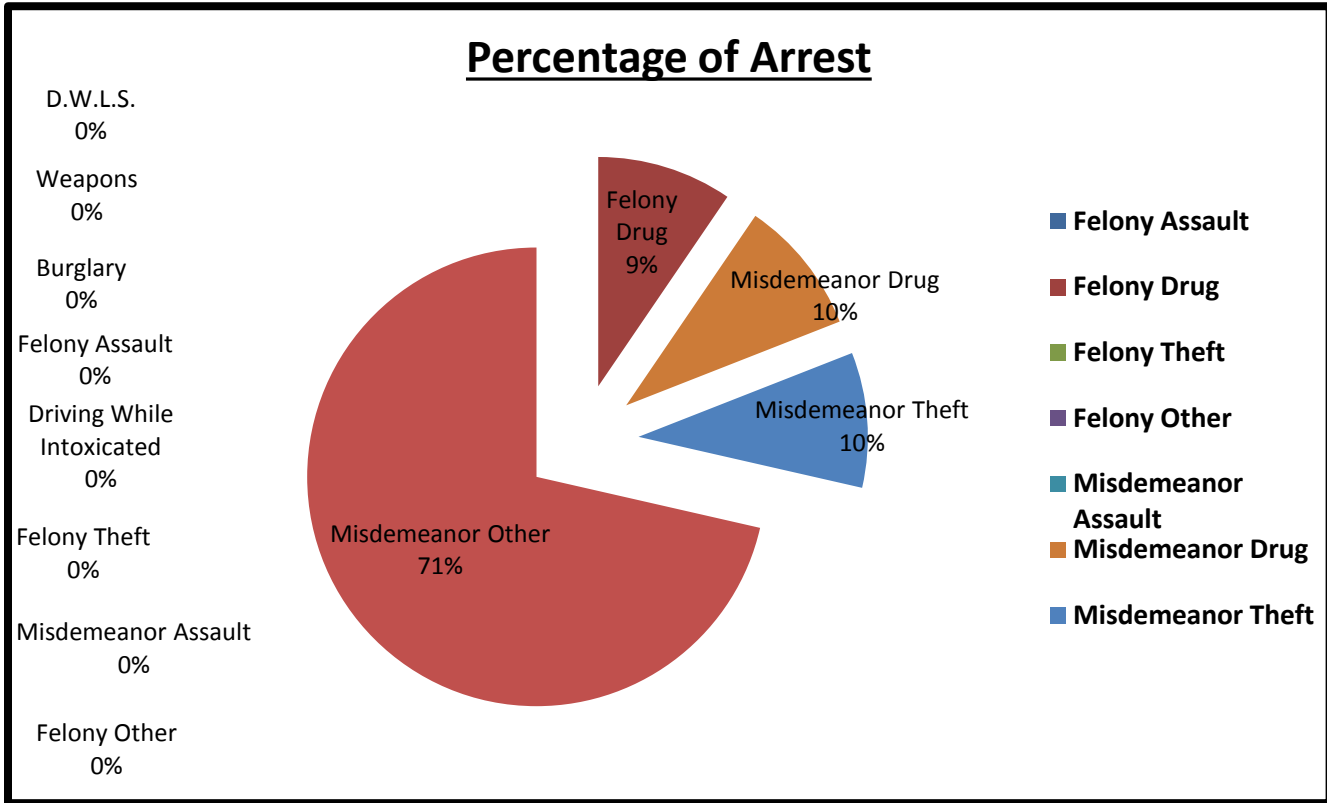
0021

| * Types of Criminal Arrests | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A Felony Assault            | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| B Felony Drug               | 0   | 0   | 0   | 0   | 1   | 1   | 0   | 2   |
| C Felony Theft              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| D Felony Other              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| E Misdemeanor Assault       | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| F Misdemeanor Drug          | 0   | 0   | 0   | 0   | 0   | 1   | 1   | 2   |
| G Misdemeanor Theft         | 0   | 0   | 0   | 2   | 0   | 0   | 0   | 2   |
| H Misdemeanor Other         | 0   | 5   | 0   | 2   | 1   | 4   | 3   | 15  |
| I D.W.L.S.                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| J Driving While Intoxicated | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| K Burglary                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| L Weapons                   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>M Totals</b>             |     |     |     |     |     |     |     |     |
|                             | 0   | 5   | 0   | 4   | 2   | 6   | 4   | 21  |

### E1. Types of Criminal Arrests Monthly Total:



## E2. Percentage of Arrest:



## F. Executed Warrant Monthly Total:

0005

| * | <i>Executed Warrants</i>    | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|---|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A | <b>Felony Warrants</b>      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| B | <b>Misdemeanor Warrants</b> | 0   | 2   | 0   | 0   | 0   | 0   | 3   | 5   |
|   |                             |     |     |     |     |     |     |     |     |
| C | <b>Totals</b>               | 0   | 2   | 0   | 0   | 0   | 0   | 3   | 5   |

## G. Citations vs. Warnings Monthly Total:

0026

| * | <i>Warnings vs. Citations</i>  | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|---|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A | <b>Written/Verbal Warnings</b> | 0   | 9   | 2   | 9   | 0   | 0   | 0   | 20  |
| B | <b>Citations</b>               | 0   | 3   | 0   | 3   | 0   | 0   | 0   | 6   |
|   |                                |     |     |     |     |     |     |     |     |
| C | <b>Totals</b>                  | 0   | 12  | 2   | 12  | 0   | 0   | 0   | 26  |

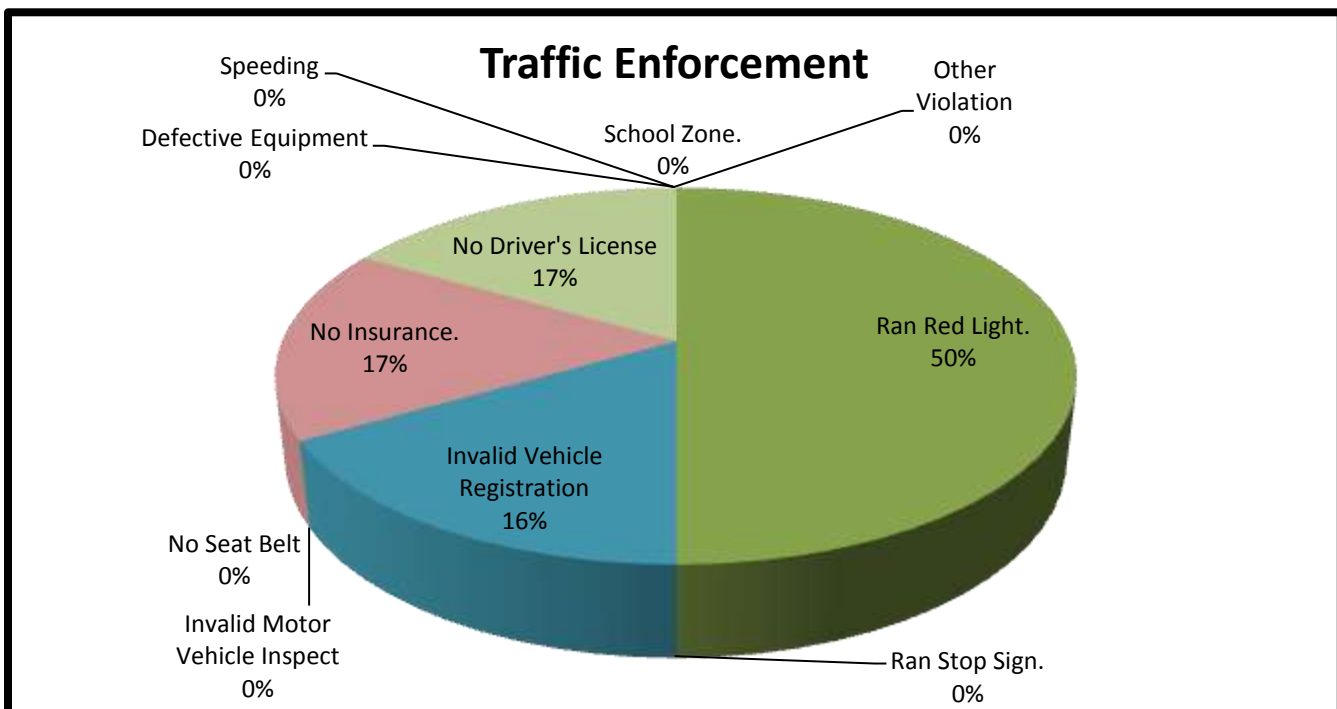


## H. Traffic Enforcement Monthly Total:

0075

| * | Traffic Enforcement           | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|---|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A | Speeding                      | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| B | School Zone.                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| C | Ran Red Light.                | 0   | 0   | 0   | 3   | 0   | 0   | 0   | 3   |
| D | Ran Stop Sign.                | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| E | Invalid Vehicle Registration  | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   |
| F | Invalid Motor Vehicle Inspect | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| G | No Seat Belt                  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| H | No Insurance.                 | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   |
| I | No Driver's License           | 0   | 1   | 0   | 0   | 0   | 0   | 0   | 1   |
| J | Defective Equipment           | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| K | Other Violation               | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
|   |                               |     |     |     |     |     |     |     |     |
| L | Written Warnings              | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| M | Verbal Warning                | 0   | 9   | 2   | 9   | 0   | 0   | 0   | 20  |
|   |                               |     |     |     |     |     |     |     |     |
| N | Citation                      | 0   | 3   | 0   | 3   | 0   | 0   | 0   | 6   |
|   |                               |     |     |     |     |     |     |     |     |
| O | Total Violations              | 0   | 12  | 2   | 12  | 0   | 0   | 0   | 26  |

## H1. Traffic Enforcement Percentages:

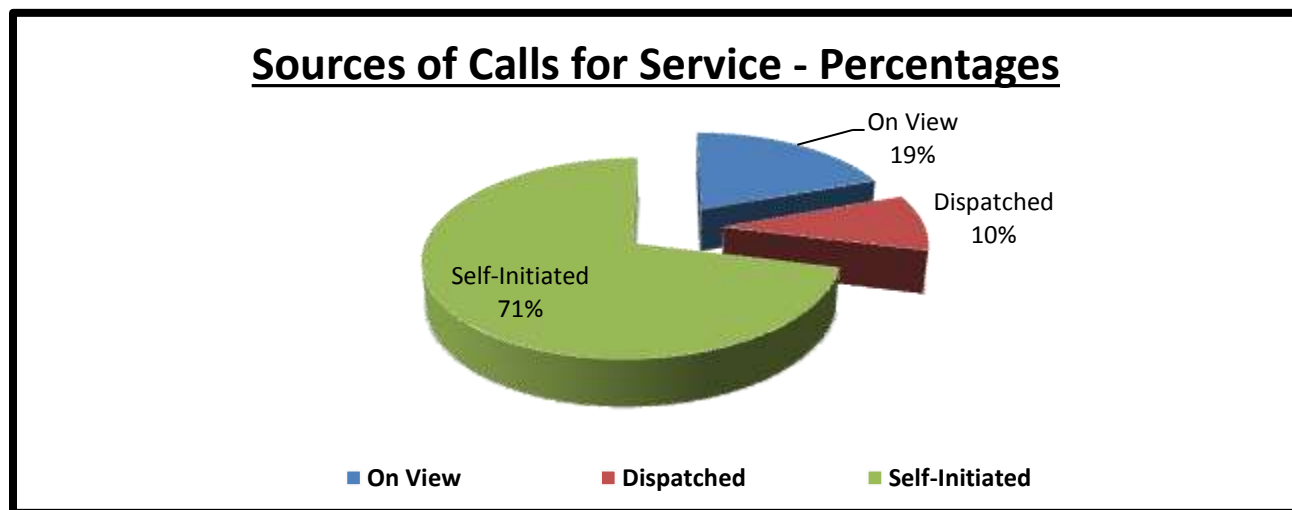


**I. Sources of Calls for Service Monthly Total:**

**1004**

| * Sources of Calls for Service | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT  |
|--------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| A On View                      | 0   | 5   | 34  | 2   | 127 | 0   | 27  | 195  |
| B Dispatched                   | 3   | 23  | 12  | 25  | 11  | 7   | 14  | 95   |
| C Self-Initiated               | 49  | 282 | 48  | 184 | 49  | 44  | 58  | 714  |
|                                |     |     |     |     |     |     |     |      |
| D Totals                       | 52  | 310 | 94  | 211 | 187 | 51  | 99  | 1004 |

**II. Sources of Calls for Service Percentages:**



**J. Overtime Monthly Total:**

**0000**

| * Overtime Hours | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A Totals         | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

**K. Free Reserve Personnel Time Utilized in Contract Monthly Total:**

**0021**

| * Free Reserve Personnel Time | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| A Totals                      | 0   | 0   | 0   | 21  | 0   | 0   | 0   | 21  |

**L. Mileage Monthly Total:**

**2751**

| * | Mileage | S03 | S14 | S24 | S27 | S34 | V10 | V11 | TOT  |
|---|---------|-----|-----|-----|-----|-----|-----|-----|------|
| A | Totals  | N/A | 514 | 435 | 631 | 839 | 100 | 232 | 2751 |

**M. Patrol Alert Submission Report:**

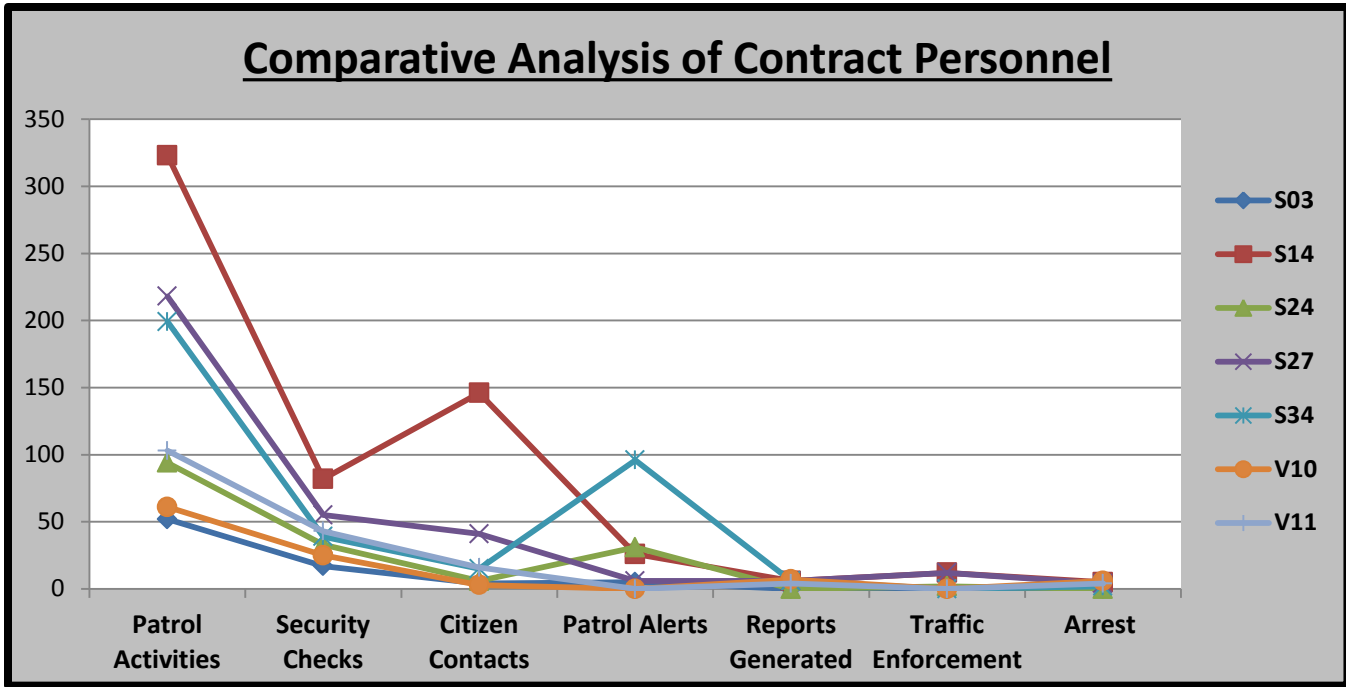
| *   | Received |            |            |           | Subject  |
|-----|----------|------------|------------|-----------|--|
| 00x | Date     | Time       | Code       | Location  | Extra patrol requested at the location to deter any criminal activity due to recent car break ins. |
| A.  | May 03   | 1603 hours | MTPA - 165 | 3400 Main |  |

| *   | Received |            |            |              | Subject  |
|-----|----------|------------|------------|--------------|--|
| 00x | Date     | Time       | Code       | Location     | Extra patrol requested at the location to deter any criminal activity and loitering in the area. |
| A.  | May 24   | 1546 hours | MTPA - 173 | 1701 Webster |  |

| *   | Received |            |            |                | Subject  |
|-----|----------|------------|------------|----------------|--|
| 00x | Date     | Time       | Code       | Location       | Extra patrol requested at the location to deter any criminal activity and loitering in the area. |
| A.  | May 24   | 1629 hours | MTPA - 186 | 1303 McIlhenny |  |

| *   | Received |            |            |            | Subject  |
|-----|----------|------------|------------|------------|--|
| 00x | Date     | Time       | Code       | Location   | Extra patrol requested at the location to deter any criminal activity and loitering in the area. |
| A.  | May 27   | 1550 hours | MTPA - 190 | 3700 Milam |  |

## N. Comparative Analysis of Assigned Personnel:



## O. Incident Summaries:

|  |              |                     |                |     |                  |            |
|--|--------------|---------------------|----------------|-----|------------------|------------|
| 01.  | MAY 01, 2016 | 1300 HOURS          | WARRANT ARREST |     | DEPUTY B. THOMAS |            |
|  | DAYSHIFT:    | 400 RICHMOND AVENUE | MIDTOWN        | "M" | HC:              | 16-0069868 |
| <p>On May 01, 2016, a <b>Sunday</b>, at approximately 1300 hours, while on patrol in the "Midtown Contract," Deputy B. Thomas on-viewed an individual with an open container of an alcoholic beverage. Upon making contact with the suspect and further investigation, he was found to have an open warrant out of HCSO and to be in possession of synthetic narcotics. The person was arrested and transported to the Harris County Jail without further incident. The patrol activity type is "PAT=D".</p> |              |                     |                |     |                  |            |

|   |              |                  |                     |     |                    |            |
|---|--------------|------------------|---------------------|-----|--------------------|------------|
| 02.   | MAY 02, 2016 | 0100 HOURS       | PUBLIC INTOXICATION |     | DEPUTY U. FERRETIS |            |
|   | NIGHTSHIFT:  | 2400 SAN JACINTO | MIDTOWN             | "M" | HC:                | 16-0070184 |
| <p>On May 02, 2016, a <b>Monday</b>, at approximately 0100am hours, while on patrol in the "Mid-Town Contract", I observed a white male appeared to be intoxicated sleep outside his personal vehicle 2400 block of San Jacinto Street. The person was Detained and transported to Houston Sobering Center without further incident. The patrol activity type is "PAT=J".</p> |              |                  |                     |     |                    |            |

|  |                      |                            |                                |              |                            |                      |
|--|----------------------|----------------------------|--------------------------------|--------------|----------------------------|----------------------|
| <b>03.</b>   | <b>MAY 03, 2016</b>  | <b>1145 HOURS</b>          | <b>WARRANTS</b>                |              | <b>DEPUTY J. MALDONADO</b> |                      |
|  | <b>DAY SHIFT:</b>    | <b>2800 FANNIN</b>         | <b>MIDTOWN</b>                 | <b>"M"</b>   | <b>HC:</b>                 | <b>16-0070969</b>    |
| <p>On May 03, 2016, a <b>Tuesday</b>, at approximately 1145 hours, while on patrol in the "Midtown Contract", Deputy J. Maldonado was performing routine patrol and law enforcement services when I (Deputy J. Maldonado) observed a male trespassing on the property of an abandon building located at 2800 Fannin. Upon making contact with the suspicious person, Deputy discovered individual has 4 open warrants for his arrest. After confirmation of the warrants, the subject was arrested and transported to the Harris County Jail located at 1201 Commerce without further incident. The patrol activity type is "<b>PAT=D</b>"</p> |                      |                            |                                |              |                            |                      |
| <b>04.</b>   | <b>MAY 03, 2016</b>  | <b>1300 HOURS</b>          | <b>WARRANT ARREST</b>          |              | <b>DEPUTY B. THOMAS</b>    |                      |
|  | <b>DAYSHIFT:</b>     | <b>1100 MCGOWEN STREET</b> | <b>MIDTOWN</b>                 | <b>"M"</b>   | <b>HC:</b>                 | <b>16-0071014</b>    |
| <p>On May 03, 2016, a <b>Tuesday</b>, at approximately 1300 hours, while on patrol in the "Midtown Contract," Deputy B. Thomas on viewed a suspicious male who appeared to be using drugs. Upon further interaction and investigation this individual was found to have 2 open warrants and found to be in possession of synthetic narcotics. This individual was subsequently arrested and transported to the Harris County Jail without further incident. The patrol activity type is "<b>PAT=D</b>".</p>  |                      |                            |                                |              |                            |                      |
| <b>05.</b>   | <b>MAY 03, 2016</b>  | <b>2000 HOURS</b>          | <b>THEFT ARREST</b>            |              | <b>DEPUTY K. JORDAN</b>    |                      |
|  | <b>EVENINGSHIFT:</b> | <b>2200 LOUISIANA</b>      | <b>MIDTOWN</b>                 | <b>"M"</b>   | <b>HC:</b>                 | <b>16-0071319</b>    |
| <p>On May 03, 2016, a <b>Tuesday</b>, at approximately 2000 hours, while on patrol in the "Midtown Contract", I was dispatched to the 2200 block of Louisiana Street in relation to a theft call. Upon my arrival, I determined a theft had occurred and arrested the suspect. The suspect was issued a citation and released without further incident. The patrol activity type is "<b>PAT=D</b>".</p>  |                      |                            |                                |              |                            |                      |
| <b>06.</b>   | <b>MAY 04, 2016</b>  | <b>1120 HOURS</b>          | <b>BURGLARY O/VEHICLE</b>      |              | <b>DEPUTY T.ROE</b>        |                      |
|  | <b>DAYSHIFT:</b>     | <b>2900 MAIN ST</b>        | <b>MIDTOWN</b>                 | <b>"M"</b>   | <b>HPD:</b>                | <b>568124-16</b>     |
| <p>On May 04, 2016, a <b>Sunday</b>, at approximately 1120 hours, while on patrol in the "Midtown Contract," Deputy T. Roe was dispatched to burglary of motor vehicle. Upon arrival, Deputy located all necessary information and completed a report. The patrol activity type is "<b>PAT=T</b>".</p>   |                      |                            |                                |              |                            |                      |
| <b>07.</b>   | <b>MAY 05, 2016</b>  | <b>0300 HOURS</b>          | <b>EMERGENCY DETENTION</b>     |              | <b>DEPUTY U. FERRETIS</b>  |                      |
|  | <b>NIGHTSHIFT:</b>   | <b>2000 SAN JACINTO</b>    | <b>MIDTOWN</b>                 | <b>"N/A"</b> | <b>HC:</b>                 | <b>16-0072738</b>    |
| <p>On May 05, 2016, a <b>Thursday</b>, at approximately 0300 hours, while on patrol in the "Mid-Town Contract", I identified a male that need medical help of the 2000 block of San Jacinto St, displaying an emotional crisis. The person was arrested and transported to ""Ben Taub Neuro Psychiatric Center" location without further incident. The patrol activity type is "<b>PAT=D</b>".</p>   |                      |                            |                                |              |                            |                      |
| <b>08.</b>   | <b>MAY 07, 2016</b>  | <b>0300 HOURS</b>          | <b>DISCHARGE FIREARM-SUPPL</b> |              | <b>DEPUTY U. FERRETIS</b>  |                      |
|  | <b>NIGHTSHIFT:</b>   | <b>PEERLESS/OST</b>        | <b>MIDTOWN</b>                 | <b>"N/A"</b> | <b>HC:</b>                 | <b>16-0073397-01</b> |
| <p>On May 07, 2016, a <b>Saturday</b>, at approximately 0600 hours, while on patrol in the "Mid-Town Contract", I overheard Deputy Fulton that he was on Peerless/Old Spanish Trail in relation to shoots fired and had on at gun point. Upon my arrival, the individual was apprehended. The individual was transported to "Harris County jail" location without further incident. The patrol activity type is "<b>PAT=AA</b>".</p>   |                      |                            |                                |              |                            |                      |

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| <b>09.</b>   | <b>MAY 09, 2016</b> | <b>1600 HOURS</b>         | <b>CRIMINAL MISCHIEF</b> | <b>DEPUTY B. THOMAS</b> |            |                   |
|  | <b>DAYSHIFT:</b>    | <b>2700 TRAVIS STREET</b> | <b>MIDTOWN</b>           | <b>“M”</b>              | <b>HC:</b> | <b>16-0074797</b> |
| <p>On May 09, 2016, a <b>Monday</b>, at approximately 1600 hours, while on patrol in the “Midtown Contract,” Deputy B. Thomas was dispatched to a criminal mischief that had occurred at a previous time at an apartment located at 2700 Travis Street. Upon further investigation an unknown suspect had damaged the property. Information was gathered for a report to be generated. No charges filed. The patrol activity type is “<b>PAT=Q</b>”.</p> |                     |                           |                          |                         |            |                   |

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| <b>10.</b>   | <b>MAY 10, 2016</b> | <b>1350 HOURS</b> | <b>POSSESSION OF MARIJUANA</b> | <b>DEPUTY J. MALDONADO</b> |            |                   |
|  | <b>DAY SHIFT</b>    | <b>2200 MAIN</b>  | <b>MIDTOWN</b>                 | <b>“M”</b>                 | <b>HC:</b> | <b>16-0075351</b> |
| <p>On May 10, 2016, a <b>Tuesday</b>, at approximately 1350 hours, while on patrol in the “Midtown Contract”, Deputy J. Maldonado was performing routine patrol and law enforcement services when I (Deputy J. Maldonado) observed a vehicle traveling at a high rate of speed. Upon observing this violation I (Deputy J. Maldonado) initiated a traffic stop at the 2220 block of Main. During the course of the investigation, it was discovered that subject had 28 Grams of marijuana in his vehicle. The subject was arrested and transported to meet with the Harris County Jail without further incident. The patrol activity type is “<b>PAT=D</b>”</p> |                     |                   |                                |                            |            |                   |

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| <b>11.</b>   | <b>MAY 11, 2016</b> | <b>0900 HOURS</b>    | <b>NARCOTICS ARREST-PCS</b> | <b>DEPUTY T.ROE</b> |            |                   |
|  | <b>DAYSHIFT:</b>    | <b>2400 CAROLINE</b> | <b>MIDTOWN</b>              | <b>“F”</b>          | <b>HC:</b> | <b>16-0075790</b> |
| <p>On May 11, 2016, , a <b>Wednesday</b>, at approximately 0900 hours, while on patrol in the “Midtown Contract,” Deputy T. Roe on viewed two suspicious individuals who were in a prohibited area camping out on private property. Upon a further investigation, drugs were found on the male and female couple. This individuals were arrested and transported to the Harris County Jail without further incident. The patrol activity type is “<b>PAT=D</b>”.</p> |                     |                      |                             |                     |            |                   |

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| <b>12.</b>   | <b>MAY 12, 2016</b>  | <b>1820 HOURS</b>  | <b>PUBLIC INTOXICATION</b> | <b>DEPUTY K. JORDAN</b> |            |                   |
|  | <b>EVENINGSHIFT:</b> | <b>4500 TRAVIS</b> | <b>MIDTOWN</b>             | <b>“M”</b>              | <b>HC:</b> | <b>16-0076868</b> |
| <p>On May 12, 2016, a <b>Thursday</b>, at approximately 1820 hours, while on patrol in the “Midtown Contract”, I observed two females having an argument in the 4500 block of Travis Street. One female was found to be intoxicated and was arrested for public intoxication. The person was transported to “The Houston Sobriety Center” location without further incident. The patrol activity type is “<b>PAT=D</b>”.</p> |                      |                    |                            |                         |            |                   |

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| <b>13.</b>   | <b>MAY 13, 2016</b> | <b>0200 HOURS</b>     | <b>EMERGENCY DETENTION</b> | <b>DEPUTY U. FERRETIS</b> |            |                   |
|  | <b>NIGHTSHIFT:</b>  | <b>4400 FANNIN ST</b> | <b>MIDTOWN</b>             | <b>“N/A”</b>              | <b>HC:</b> | <b>16-0077047</b> |
| <p>On May 13, 2016, a <b>Friday</b>, at approximately 0200 hours, while on patrol in the “Mid-Town Contract”, I identified a male that need medical help of the 4400 Block Fannin St, displaying an emotional crisis. The person was arrested and transported to ““Ben Taub Neuro Psychiatric Center” location without further incident. The patrol activity type is “<b>PAT=D</b>”.</p> |                     |                       |                            |                           |            |                   |

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| 14.  | <b>MAY 14, 2016</b>  | <b>1800 HOURS</b>     | <b>THEFT ARREST</b> |            | <b>DEPUTY K. JORDAN</b> |                   |
|  | <b>EVENINGSHIFT:</b> | <b>2200 LOUISIANA</b> | <b>MIDTOWN</b>      | <b>"M"</b> | <b>HC:</b>              | <b>16-0078033</b> |
| <p>On May 14, 2016, a <b>Saturday</b>, at approximately 1800 hours, while on patrol in the "Midtown Contract", I was dispatched to the 2200 block of Louisiana Street in relation to a theft call. Upon my arrival, I determined a theft had occurred and arrested the suspect. The suspect was issued a citation and released without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                      |                       |                     |            |                         |                   |

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| 15.   | <b>MAY 17, 2016</b> | <b>1000 HOURS</b>         | <b>PUBLIC INTOXICATION</b> |            | <b>DEPUTY T. ROE</b> |                   |
|   | <b>DAYSHIFT:</b>    | <b>SAN JACINTO/MCGOWE</b> | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>           | <b>16-0079405</b> |
| <p>On May 17, 2016, a <b>Tuesday</b>, at approximately 1000 hours, while on patrol in the "Midtown Contract", Deputy T. Roe exited the fully mark vehicle to do a welfare check on an individual who appeared to be unconscious. Upon a further investigation, this individual was found to be intoxicated and could not use any motor skills to function on the streets without assistance. The person was arrested and transported to the Houston Center for Sobriety without further incident. The patrol activity type is "<b>PAT=J</b>".</p> |                     |                           |                            |            |                      |                   |

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| 16.  | <b>MAY 17, 2016</b>  | <b>1700 HOURS</b>       | <b>CIT- ALCOHOLIC BEVERAGE</b> |            | <b>DEPUTY K. JORDAN</b> |                   |
|  | <b>EVENINGSHIFT:</b> | <b>2100 SAN JACINTO</b> | <b>MIDTOWN</b>                 | <b>"M"</b> | <b>HC:</b>              | <b>16-0079640</b> |
| <p>On May 17, 2016, a <b>Tuesday</b>, at approximately 1700 hours, while on patrol in the "Midtown", I observed a suspect sitting in the parking lot of the Texaco located in the 2100 block of San Jacinto Street consuming an alcoholic beverage. The person was arrested for consume alcoholic beverage off premises and issued a citation. The person was released without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                      |                         |                                |            |                         |                   |

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| 17.  | <b>MAY 20, 2016</b> | <b>0100 HOURS</b>   | <b>EMERGENCY DETENTION</b> |              | <b>DEPUTY U. FERRETIS</b> |                   |
|  | <b>NIGHTSHIFT:</b>  | <b>2000 MAIN ST</b> | <b>MIDTOWN</b>             | <b>"N/A"</b> | <b>HC:</b>                | <b>16-0081025</b> |
| <p>On May 20, 2016, a <b>Friday</b>, at approximately 0100 hours, while on patrol in the "Mid-Town Contract", I identified a male that need medical help of the 2000 Block Main St, displaying an emotional crisis. The person was arrested and transported to ""Ben Taub Neuro Psychiatric Center" location without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                     |                     |                            |              |                           |                   |

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|---|---------------------|----------------------------|----------------------------|------------|-------------------------|-------------------|
| 18.   | <b>MAY 20, 2016</b> | <b>1400 HOURS</b>          | <b>PUBLIC INTOXICATION</b> |            | <b>DEPUTY B. THOMAS</b> |                   |
|   | <b>DAYSHIFT:</b>    | <b>1100 MCGOWEN STREET</b> | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>              | <b>16-0081297</b> |
| <p>On May 20, 2016, a <b>Friday</b>, at approximately 1400 hours, while on patrol in the "Midtown Contract", Deputy Benjamin Thomas initiated a welfare check on an individual who appeared to be unconscious. Upon further interaction and investigation, this individual was found to be intoxicated and deemed a danger to himself or others. The person was arrested and transported to the Houston Center for Sobriety without further incident. The patrol activity type is "<b>PAT=J</b>".</p> |                     |                            |                            |            |                         |                   |

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|---|----------------------|-----------------------|----------------------------|------------|-------------------------|-------------------|
| 19.   | <b>MAY 20, 2016</b>  | <b>2200 HOURS</b>     | <b>EMERGENCY DETENTION</b> |            | <b>DEPUTY K. JORDAN</b> |                   |
|   | <b>EVENINGSHIFT:</b> | <b>2300 LOUISIANA</b> | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>              | <b>16-0081562</b> |
| <p>On May 20, 2016, a <b>Friday</b>, at approximately 2200 hours, while on patrol in the "Midtown Contract", I was dispatched to the 2300 block of Louisiana Street in relation to a suspicious person. Upon my arrival, I identified the suspicious person and discovered that said person was having a mental crisis. The person was detained and transported to "Ben Taub Neuro Psychiatric center" location without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                      |                       |                            |            |                         |                   |

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| 20.   | <b>MAY 23, 2016</b> | <b>1100 HOURS</b>          | <b>CRIMINAL TRESPASS</b> |            | <b>DEPUTY B. THOMAS</b> |                   |
|   | <b>DAYSHIFT:</b>    | <b>400 RICHMOND AVENUE</b> | <b>MIDTOWN</b>           | <b>"M"</b> | <b>HC:</b>              | <b>16-0082813</b> |
| <p>On May 23, 2016, a <b>Monday</b>, at approximately 1100 hours, while on patrol in the "Midtown Contract," Deputy B. Thomas, riding unit #87S14, was dispatched to a suspicious person. This call was in reference to an individual refusing to leave the property. Upon making contact with the suspect, he was found to be trespassing. Charges were accepted by HCADA for criminal trespass. The person was arrested and transported to the Harris County Jail without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                     |                            |                          |            |                         |                   |

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|---|---------------------|----------------------------|----------------------------|------------|-------------------------|-------------------|
| 21.   | <b>MAY 23, 2016</b> | <b>1700 HOURS</b>          | <b>PUBLIC INTOXICATION</b> |            | <b>DEPUTY B. THOMAS</b> |                   |
|   | <b>DAYSHIFT:</b>    | <b>1200 MCGOWEN STREET</b> | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>              | <b>16-0083444</b> |
| <p>On May 23, 2016, a <b>Monday</b>, at approximately 1700 hours, while on patrol in the "Midtown Contract," Deputy B. Thomas was dispatched to a suspicious person who was attempting to open car doors and appeared to be intoxicated. Upon making contact with the suspect, this person was found to be intoxicated and deemed a danger to himself or others. The person was arrested and transported to the Houston Center for Sobriety without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                     |                            |                            |            |                         |                   |

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| 22.  | <b>MAY 24, 2016</b> | <b>1100 HOURS</b> | <b>WARRANT ARREST</b> |            | <b>DEPUTY J. MALDONADO</b> |                   |
|  | <b>DAY SHIFT</b>    | <b>700 GRAY</b>   | <b>MIDTOWN</b>        | <b>"F"</b> | <b>HC:</b>                 | <b>16-0083508</b> |
| <p>On May 24, 2016, a <b>Tuesday</b>, at approximately 1127 hours, while on patrol in the "Midtown Contract", Deputy J. Maldonado was performing routine patrol and law enforcement services when I (Deputy J. Maldonado) observed a subject smoking what appeared to be a marijuana stuffed cigar. During the course of the investigation, it was discovered that the subject was smoking Kush. During the identification processes, it was discovered that the subject was wanted for a Parole Violation. The subject was arrested and transported to meet with the Harris County Jail without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                     |                   |                       |            |                            |                   |

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|--|---------------------|----------------------|----------------------------|------------|----------------------|-------------------|
| 23.  | <b>MAY 26, 2016</b> | <b>1000 HOURS</b>    | <b>PUBLIC INTOXICATION</b> |            | <b>DEPUTY T. ROE</b> |                   |
|  | <b>DAYSHIFT:</b>    | <b>2600 CAROLINE</b> | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>           | <b>16-0084625</b> |
| <p>On May 26, 2016, a <b>Thursday</b>, at approximately 1000 hours, while on patrol in the "Midtown Contract," Deputy T. Roe on-viewed a male sleeping on a sidewalk area. Upon exiting the fully mark vehicle to do a welfare check on the individual, he was unable to comprehend any statements or commands given. Upon a further investigation, this individual was found to be intoxicated and could not use any motor skills to function on the streets without assistance. The person was arrested and transported to the Houston Center for Sobriety without further incident. The patrol activity type is "<b>PAT=J</b>".</p> |                     |                      |                            |            |                      |                   |

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|---|---------------------|--------------------|-----------------------|------------|----------------------------|-------------------|
| 24.   | <b>MAY 27, 2016</b> | <b>1200 HOURS</b>  | <b>WARRANT ARREST</b> |            | <b>DEPUTY J. MALDONADO</b> |                   |
|   | <b>DAY SHIFT</b>    | <b>DREW/AUSTIN</b> | <b>MIDTOWN</b>        | <b>"F"</b> | <b>HC:</b>                 | <b>16-0085219</b> |
| <p>On May 27, 2016, a <b>Friday</b>, at approximately 1201 hours, while on patrol in the "Midtown Contract", Deputy J. Maldonado was performing routine patrol and law enforcement services when I (Deputy J. Maldonado) observed a subject smoking what appeared to be a marijuana stuffed cigar. During the course of the investigation, it was discovered that the subject was smoking Kush. During the identification processes, it was discovered that the subject was wanted for a Parole Violation. The subject was arrested and transported to meet with the Harris County Jail without further incident. The patrol activity type is "<b>PAT=D</b>".</p> |                     |                    |                       |            |                            |                   |



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|---|---------------------|-----------------------|-----------------------------|------------|---------------------------|-------------------|
| 25.   | <b>MAY 28, 2016</b> | <b>0300 HOURS</b>     | <b>NARCOTICS ARREST-PCS</b> |            | <b>DEPUTY U. FERRETIS</b> |                   |
|   | <b>NIGHTSHIFT:</b>  | <b>2000 LA BRANCH</b> | <b>MIDTOWN</b>              | <b>"F"</b> | <b>HC:</b>                | <b>16-0085659</b> |
| <p>On May 28, 2016, a <b>Saturday</b>, at approximately 0300 hours, while on patrol in the "Mid-Town Contract", I observed a suspicious person the 2000 block Of La branch. Upon my arrival, the individual was found to be in possession of a controlled substance. The individual was transported to 5200 Griggs for AFS and then transported to "Harris County jail" location without further incident. The patrol activity type is "PAT=D".</p> |                     |                       |                             |            |                           |                   |

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|--|---------------------|--------------------|----------------------------|------------|----------------------|-------------------|
| 26.  | <b>MAY 28, 2016</b> | <b>1100 HOURS</b>  | <b>PUBLIC INTOXICATION</b> |            | <b>DEPUTY T. ROE</b> |                   |
|  | <b>DAYSHIFT:</b>    | <b>2500 AUSTIN</b> | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>           | <b>16-0050942</b> |
| <p>On May 28, 2016, a <b>Saturday</b>, at approximately 1100 hours, while on patrol in the "Midtown Contract," Deputy T. Roe on-viewed an individual stumbling in the middle of the road in an incoherent state. Upon making contact with the suspect and further investigation, he was found to be in an intoxicated state. The person was arrested and transported to the Houston Sobriety Center without further incident. The patrol activity type is "PAT=J".</p> |                     |                    |                            |            |                      |                   |

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|---|---------------------|-------------------|----------------------------|------------|----------------------|-------------------|
| 27.   | <b>MAY 31, 2016</b> | <b>1200 HOURS</b> | <b>PUBLIC INTOXICATION</b> |            | <b>DEPUTY T. ROE</b> |                   |
|   | <b>DAYSHIFT:</b>    | <b>2700 MAIN</b>  | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>           | <b>16-0087725</b> |
| <p>On May 31, 2016, a <b>Tuesday</b>, at approximately 1200 hours, while on patrol in the "Midtown Contract," Deputy T. Roe on viewed a suspicious male who appeared to be passed out on the sidewalk area. Upon further investigations this individual was found to be in an intoxicated state due to Kush ingestion. This individual was arrested and transported to the Houston Sobriety Center without further incident. The patrol activity type is "PAT=J".</p> |                     |                   |                            |            |                      |                   |

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|--|----------------------|------------------------|----------------------------|------------|-------------------------|-------------------|
| 28.  | <b>MAY 31, 2016</b>  | <b>1700 HOURS</b>      | <b>PUBLIC INTOXICATION</b> |            | <b>DEPUTY K. JORDAN</b> |                   |
|  | <b>EVENINGSHIFT:</b> | <b>4300 GARROTT ST</b> | <b>MIDTOWN</b>             | <b>"M"</b> | <b>HC:</b>              | <b>16-0087647</b> |
| <p>On May 31, 2016, a <b>Tuesday</b>, at approximately 1700 hours, while on patrol in the "Midtown Contract", I was a suspicious person in the 4300 block of Garrott Street attempting to hide behind the telephone pole. I identified the suspicious person and found him to be intoxicated. The person was arrested for public intoxication and transported to "the Houston Sobriety Center" location without further incident. The patrol activity type is "PAT=D".</p> |                      |                        |                            |            |                         |                   |

## P. Hotspot Report:

*See Appendix A1 for Hotspot Report:*

*Please note: 87s03 = Sgt. O. Haynes, 87s14 = Deputy B. Thomas, 87s24 = Deputy M. Rodriguez, 87s27 = Deputy K. Jordan, 87s34 = Deputy U. Ferretis, 87v10 = Deputy T. Roe and 87v11 = Deputy J. Maldonado. N/A under Mileage refers to the assigned marked take home unit provide to Sgt. Haynes.*

## *Lieutenant Holland D. Jones*

Lieutenant Holland D. Jones, *BS, MA, JD.*

Toll Road Division Supervisor & Departmental Training Coordinator

Harris County Constable's Office of Precinct "7"

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