



MAY WALKER, CONSTABLE
PRECINCT SEVEN
HARRIS COUNTY, TEXAS

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Date: 04/01/14

From: Sgt. P. Basralian
Neighborhood Patrol Division, First Line Supervisor
Harris County Constable's Office of Precinct "7"

To: Property Owners Association
Board of Directors & Management Company

Subject: Neighborhood Contract
Enclosure: **Neighborhood Contract Performance Report**
Distribution: Board of Directors & Management Company

The purpose of this "**Contract Performance Report**" is to provide the Board of Directors with a detailed report of the services provided by the Harris County Constable's Office of Precinct Seven for the **performance of month of March, 2014**. With regard to the specific contents of the report, there are 10 distinctive component parts of this report. These components are enumerated below:

- | | | | |
|-----|---------------------------|-----|------------------------|
| 01. | Patrol Activity Totals | 06. | Total Arrest |
| 02. | Report Type Activity | 07. | Total Mileage |
| 03. | Call Source Activity | 08. | Overtime |
| 04. | Traffic Law Enforcement | 09. | Total Warrants Cleared |
| 05. | Citation/Warning Issuance | 10. | Total Alarms |

Each component is calculated separately to achieve the category totals. A cursory analysis of the statistical data from this report should be demonstrative of the quality of performance of this agency in realizing the contractual goals and objectives. In addition, this report will encompass an incident summary category which will provide a brief synopsis of any significant incidents that have occurred during the evaluation month.

***WCID #89* NEIGHBORHOOD CONTRACT PROGRAM
CONTRACT PERFORMANCE REPORT FOR MARCH 1-31, 2014**

| MUD WCID89 Contract | <i>Types of Patrol Activity</i> | Dep. 87S11 | Dep. 87S21 | Dep. 87S19 | Dep. 87S31 | Dep. 87S33 | TOTAL MAR. 2014 |
|------------------------|-------------------------------------|---------------|---------------|---------------|---------------|---------------|-----------------------|
| 1 | Abandon Vehicle | 2 | 0 | 0 | 0 | 0 | 2 |
| 2 | Stolen Recovery | 1 | 0 | 0 | 0 | 1 | 2 |
| 3 | Assisted LEA | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Back-up Unit | 7 | 4 | 6 | 9 | 10 | 36 |
| 5 | Citizen Contact | 17 | 6 | 8 | 4 | 3 | 38 |
| 6 | Disturbance | 2 | 11 | 3 | 4 | 4 | 24 |
| 7 | Major-Minor Crash | 1 | 3 | 2 | 1 | 1 | 8 |
| 8 | Open Door / Window | 1 | 1 | 0 | 0 | 0 | 2 |
| 9 | Vacation Watch | 2 | 0 | 1 | 2 | 0 | 5 |
| 10 | Patrol Alert | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Criminal Mischief | 0 | 0 | 2 | 0 | 0 | 2 |
| 12 | Runaway Missing Pers. | 0 | 0 | 1 | 2 | 0 | 3 |
| 13 | Follow-up Invest. | 3 | 1 | 1 | 1 | 0 | 6 |
| 14 | Suspicious Per/Veh | 5 | 4 | 3 | 9 | 3 | 24 |
| 15 | Special Assign. | 2 | 2 | 3 | 0 | 0 | 7 |
| 16 | Burglary Res./Veh. | 4 | 5 | 1 | 1 | 0 | 11 |
| 17 | Criminal Investigation | 1 | 0 | 0 | 0 | 0 | 1 |
| 18 | Traffic Hazard | 0 | 0 | 0 | 1 | 0 | 1 |
| 19 | Citizen Assist. | 2 | 0 | 0 | 2 | 0 | 4 |
| 20 | Welfare Check / Med. | 0 | 2 | 1 | 0 | 0 | 3 |
| 21 | Traffic | 3 | 1 | 12 | 1 | 13 | 30 |
| 22 | Trespass Warnings | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | |
|-----------|----------------------------------|------------|------------|------------|------------|------------|------------|
| | | | | | | | |
| 23 | Security Checks | 58 | 53 | 59 | 97 | 98 | 365 |
| 24 | Theft / Theft of Business | 1 | 0 | 0 | 0 | 0 | 1 |
| 25 | Court | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | Assault / Robbery | 0 | 0 | 1 | 1 | 0 | 2 |
| 27 | Vehicle Tow | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | Animal Humane | 2 | 1 | 2 | 0 | 0 | 5 |
| 29 | Alarms | 19 | 17 | 22 | 1 | 6 | 65 |
| 30 | Stranded | 0 | 1 | 0 | 0 | 1 | 2 |
| 31 | Mental Case (171) | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | HPD Reports | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | ARS Reports | 10 | 8 | 10 | 5 | 6 | 39 |
| 34 | Significant Inc. Reports | 0 | 0 | 0 | 0 | 0 | 0 |
| * | <i>MONTH TOTALS</i> | 143 | 120 | 138 | 141 | 146 | 688 |

| * | <i>Report Type</i> | Dep. 87S11 | Dep. 87S21 | Dep. 87S19 | Dep. 87S31 | Dep. 87S33 | TOTAL MAR. 2014 |
|----------|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------------|
| A | H.P.D. Reports | 0 | 0 | 0 | 0 | 0 | 0 |
| B | C.A.D. Reports | 10 | 8 | 10 | 5 | 6 | 39 |
| C | Significant | 0 | 0 | 0 | 0 | 0 | 0 |
| * | <i>Totals</i> | 10 | 8 | 10 | 5 | 6 | 39 |

| * | <i>Call Source Type</i> | Dep. 87S11 | Dep. 87S21 | Dep. 87S19 | Dep. 87S31 | Dep. 87S33 | TOTAL MAR. 2014 |
|-----------|-------------------------|---------------|---------------|---------------|---------------|---------------|-----------------------|
| A | On View | 71 | 16 | 82 | 6 | 7 | 182 |
| B | Dispatched | 54 | 47 | 47 | 22 | 16 | 186 |
| C | Self-Initiated | 18 | 57 | 9 | 113 | 123 | 320 |
| Transfers | to HCSO | 0 | 0 | 0 | 0 | 0 | 0 |
| * | <i>Totals</i> | 143 | 120 | 138 | 141 | 146 | 688 |

| Offenses | Dep. 87S11 | Dep. 87S21 | Dep. 87S19 | Dep. 87S31 | Dep. 87S33 | TOTAL MAR. 2014 |
|----------------------|---------------|---------------|---------------|---------------|---------------|-----------------------|
| 01. Speeding | 0 | 0 | 0 | 0 | 0 | 0 |
| 02. School Zone. | 0 | 0 | 0 | 0 | 0 | 0 |
| 03. Ran Red Light. | 0 | 0 | 0 | 0 | 3 | 3 |
| 04. Stop Sign. | 3 | 0 | 2 | 0 | 0 | 5 |
| 05. Invalid Veh Reg | 0 | 0 | 1 | 0 | 0 | 1 |
| 06. Invalid MVI | 0 | 0 | 1 | 0 | 0 | 1 |
| 07. No Seat Belt | 0 | 0 | 1 | 0 | 0 | 1 |
| 08. No Insurance. | 0 | 0 | 0 | 0 | 2 | 2 |
| 09. No DL. | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. Def. Equip. | 0 | 0 | 0 | 0 | 0 | 0 |
| 11. Other Viola. | 1 | 0 | 0 | 0 | 1 | 2 |
| 12. Written Warnings | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. Verbal Warning | 3 | 0 | 0 | 0 | 0 | 3 |
| 14. Citation | 1 | 0 | 0 | 0 | 6 | 7 |
| 15. Total Violations | 4 | 0 | 5 | 0 | 6 | 15 |

| Total Arrest | Felony | Felony Warr | Misd War. A, B, C | Misd. A, B, C Arrest | Assault | Weapon | Total MAR. 2014 |
|--------------------|----------|-------------|-------------------|----------------------|----------|----------|-----------------|
| 87S11 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 87S21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 87S19 | 0 | 2 | 2 | 0 | 0 | 0 | 4 |
| 87S31 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 87S33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONTH TOTAL | 2 | 2 | 2 | 1 | 0 | 0 | 7 |

| Mileage | Dep. 87S11 | Dep. 87S21 | Dep. 87S19 | Dep. 87S31 | Dep. 87S33 | TOTAL MAR. 2014 |
|--------------|-------------|------------|-------------|-------------|-------------|-----------------|
| TOTAL | 1133 | 876 | 1218 | 1163 | 1168 | 5558 |

I. Incident Summary:

Sgt. P. Basralian

SGT. P. BASRALIAN
 NEIGHBORHOOD PATROL DIVISION, DIVISION SUPERVISOR
 HARRIS COUNTY CONSTABLE'S OFFICE, PRECINCT "7"
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